

**THE ROLE OF THE FAMILY IN THE FORMATION OF SPIRITUAL  
MATURITY IN YOUTH**

**Annotation:** This article focuses mainly on the fact that family is a place of upbringing, the role and importance of family in the upbringing of children, the impact of family relations on the spiritual development of young people.

**Keywords:** family, spirituality, upbringing, man, Society.

The family is a unique "state" within any state is such a social "organization" that occurs under certain conditions, in which the duration of generations is ensured, traditions, memory are preserved and, finally, ethnic culture is developed, the experience enriched from generation to generation is enriched with new traditions and transmitted to future generations.

It is known that from time immemorial our people are distinguished by their childhood, family background. Of course, it has always been of great importance to give love to a child, to make his / her blood dark and idolize, as well as to bring them to adulthood on the basis of the formation of such feelings as upbringing, morality, high spirituality, loyalty to his / her homeland from a young age. Failure to pay attention to this issue has been observed in many life examples not only for the family, neighborhood, but also for the fact that utun can hinder the development of society and lead to negative consequences.

Apparently, the family in its essence reflect different aspects of the life of society. Therefore, the family is the subject of the study of a number of Sciences. These include ethnographic, demographic, psychology, pedagogy, medicine, law, economics, history and family sociology.

Each period will have its own grief, talabi and needs. Independence has put on the agenda a number of problems of our spirituality, with the unraveling of so many puzzles that depend on the fate of people and society. Especially important were the issues of morality. There are a lot of reasons for this: on the one hand, the attitude to the so-called life cultism of man has changed, plans have begun to be drawn up to return it to the path of eternal and pure spirituality; the absence of a large or small, good or evil, progressive or ignorant nation, the nation of evil, the contentment of the

We will not be able to continue reforms at a high pace and successfully without adapting our youth's vision to the requirements of independence and the current challenges of the era in which information technology is rapidly entering all spheres of life and the principles of globalisation all over the world. Only in a free and independent, critical thinking person becomes an ideological immuneitet faster than ignorance, fanaticism, all sorts of destructive ideas. Only such a mentality acquires patriotism, humanism, firmness and social maturity. The laws adopted and adopted in our country, the legal and normative documents, the successes achieved are increasingly approaching our main goal, that is, our country takes a place among the developed democratic countries of the world.

As a result of the negative impact on the consciousness, outlook and consciousness of the youth, some negative cases occurred in the traditions of other cultures, which contradict our people's perception of morality, concern, shame, honesty and purity, human dignity.

At present, it would not be an exaggeration to say that the awareness of our youth for self, the concept of Vatan and the struggle for its prospects are thanks to our youth. In a person with spirituality, there must be spiritual purification, spiritual awakening. In our human and current youth, we can say that this is a manifestation of kindness, if the will to embody these qualities, to enrich the inner world and to approach it as a human being, to give the whole of faith, a sense of endurance in itself.

Family education is the upbringing of children by parents, older people in the family, which is important in the development of the younger generation from all sides. Also, in the upbringing of a healthy generation, the family order, the social environment in the family, the attitude of family members to each other, the behavior of parents and older people are the main factors.

Spiritual and moral education is a process of upbringing aimed at the formation of high spiritual and moral qualities. At the same time, spirituality is the most impressive weapon of upbringing and its consequence. The core of morality. Morality first of all, a sense of kindness and justice, faith, honesty mean it by virtue. About the education of our ancient ancestors, Kamil, developed a whole complex of moral requirements, the sharkana code of ethics, which we can say in modern language. Based on the criteria of morality and spirituality in the spiritual and moral education, attention is paid to the influence for the formation and development, improvement of spirituality and morality in a person.

In the formation of the imagination of young people about family life, it is important that they have learned the specific secrets of family life in terms of their biological, social, psychological, economic, legal, spiritual, moral maturity, the psychology of individual relations, know the characteristics of emotional relationships. Because, the strength of the family in many respects depends on how ready the young people who are building a family are for family life. Therefore, the effectiveness of the work carried out on the Prevention of unpleasant phenomena that occur on the basis of family life, the Prevention of the violation of families and the reduction of the amount of unhealthy families, the emergence of a healthy psychological climate in all respects in them depends on the personality, individual psychological characteristics of the young people who are

One of the important tasks of today is to provide the most important knowledge on family issues and to formulate on their basis the relevant skills, skills and prepare young people for family life in a healthy environment.

I think that the more people on earth, the more fate, the more each has its own spiritual world. In order to understand, to understand spirituality, it is necessary first of all to understand, to understand a person. Therefore, it is difficult to imagine that any person who understands himself, human dignity, lives without thinking about it.

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