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ISSUES OF SPIRITUALITY IN "TEMUR TUZUKLARI"

Annotation: In this article, the rise of spirituality in the era of Amir Timur and Timurids is explained on the basis of historicity-equity techniques. Also, the issues of spirituality were studied in the "Temur tuzuklari".

Key words: spirituality, "Temur tuzuklari", culture, education, civilization, perfect man.

Today's younger generation, when it comes to entrepreneurship, with its bright image, Strong Will and intellect, which is a symbol of unequal perseverance, courage and wisdom, restores great self-esteem and brings to the eyes a spiritually harmonious person who has left both a practical and theoretical legacy in terms of statehood. Indeed, if the spiritual world of our grandfather was not high and incomparable, ilmu would not have been able to make such a significant contribution to the development of science, culture, creativity, religion and enlightenment.

The period of Timur and Timurids forms the period of alokhida in the culture of Central Asia. This period, which is considered a classic period in the history of culture, serves as a basis especially in the present-day location of Uzbek culture. First of all, the culture of this period is associated with socio-economic development, formed on the basis of the principles of strong statehood founded by Timur.

It is known from history that the dynasty known as the Timurids ruled in Movarounnahr, Afghanistan, Iran, Azerbaijan from the 70-ies of the XIV century

to the beginning of the XVI century. In the era of Temur and his descendants, significant silks occur in the cultural development of Turanzamin.

It is known that the Temurids have always been faithful sponsors of the development of Science and culture. Consequently, Amir Temur paid special attention to the issues of spirituality and science and attracted mature specialists for the purpose of developing spiritual life in his kingdom.

The great kingdom of Sahibqiran Amir Temur was built on a very large and rich spiritual ground, the main pillar of his state was spirituality. Here this foundation is described in the work of Timur "Temur tuzuklari".. Let's not go too far, Sahibkiron's own hands-made Book ""Temur tuzuklari"." itself will be able to answer all the questions about this. "Personally, I read ""Temur tuzuklari"." every time" says First President I.Karimov in the work of "High spirituality is the greatest power"[1], – I am as if I have found some kind of spiritual power to myself in God. In my own work activity, I repeatedly turned to this book and made sure that there is a lot of how vital the wise thoughts in it that are never worn out, that are today also nourished for the sake of human spirituality."

"Temur tuzuklari" is a work in which Amir Temur gives information about his military and political activities, his views on the structure of the state and its administration are described[2,271]. All events in the "Iron pitches" are told on behalf of Amir Temur. In the work, the main doctrine of Amir Temur is the look at society, socio-political life, the political and moral principles of a united powerful feudal state[3,89].

As we read this book, We are sure that Amir Temur's kurag was a great statesman, a law-maker, a talented architect, a master speaker and a psychologist in the Bahadir sargarda, a great statesman who did not touch the ground. If there was no love for his native land born in his heart, the soil on which the blood of Cindic spilled, he would not have found the courage to dare to do such deeds as this in the mountains.

Amir Temur himself, reading historical books created during his lifetime, as well as works that came to the world in the following centuries, we can see that he

was a charismatic and wise man with a number of spiritual qualities. However, the most informative source in this regard is the oghit and band-reminders, which, in our opinion, he wrote to future generations. "A person who is business, courageous and ambitious, persistent, entrepreneurial and vigilant, is better than a person who is indifferent, without a thousand or thousands of events," they should not leave without doing what they want to do. If they promise not to do something, they should not even cry to a loved one. Do not get out of memory, words like "the lord of God will venerate the brave" call a person to be the owner of the will, set a firm goal before himself and emphasize that striving forward with the intention of realizing it will lead to the achievement of the expected result. In our opinion, these derivatives are also of particular importance at a time when current market relations are formed.

"Temur tuzuklari" consists of two parts. In the first part, the life and socio-political activity of Amir Temur, who left his name in world history as a famous conqueror, commander and talented statesman from the age of 7 until his death, more precisely, his capture of central power in Movarounnahr, the destruction of feudalism and the establishment of a centralized state, the annexation of the army to the lands and against the Sultan of Turkey Boyazid Yildirim (1389-1402) and, finally, Azerbaijan of the Great Jahongir, military marches made to Georgia and India are described in a concise manner. The second part is said in the name of Jahongir and his crown is a kind of testament and pandnasihat, which he calls the heirs of the throne. It is about whom to rely on in the administration of the state, the election of chiefs, the salary of sipohiy, the order of the management of countries, the duties and duties of state officials and chiefs, the crown of amirs, ministers and other officials-the order of awarding special services to the throne, etc.

Therefore, the great-grandfather's great-grandmother's great-hormone to the field of science and culture, her positive attitude to spirituality, the root essence of her unselfish patronage, cannot be deeply understood without a deep study of moral programs in this field.

It should also be noted that Amir Temur, based on the full-fledged spiritual demands, needs, principles, looked with great confidence at the development of spiritual culture at that time. He also cares a lot for the harmony of those whose language, customs, traditions, regions are different in his kingdom. It employs thousands of craftsmen from different countries of the world, paying attention to the sincerity of the relations between them.

The owner believes that relying on his own experience, the king must adhere to the following:

- in a word categorically, the absence of a partner in the work;
- be fairpesha in everything, keep a fair minister;
- to issue orders and decrees in the country only at the disposal of the King;
- to get an idea from everyone, to be able to do it as soon as you want;
- respect for the provision [4,73].

In summary, many opinions in the "Temur tuzuklari" have not lost their relevance even now. The study and preservation of such unique spiritual heritage created in the time of the temurids is our human duty. After all, as long as we are building a great state of the future, the spiritual principles of the past lead us to high progress in fair ways, no doubt.

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